

Uintah County Clerk-Auditor

14/ East Main Vernal UT 84078 435-781-5360 Fax: 435-781-6701

Michael W. Wilkins Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

SEPTEMBER 21, 2015 MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Commission Meeting September 14th

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

EVENT FUNDRAISER THANK YOU – DIAMOND MOUNTAIN SPEEDWAY, ALLEN HACKING COMMUNITY DEVELOPMENT:

VARIANCE TO SUBDIVISION STANDARDS:

- 1. MOUNTAIN PRIME requesting the winter of 2014-2015 count as the second winter season for the improvements in Phase C of the Ashley Heights Subdivision
- 2. MOUNTAIN PRIME requesting the winter of 2014-2015 count as the second winter season for the improvements in Phase 2 of the Lucky Acres Subdivision
- 3. JUSTIN ANGUS requesting the winter of 2014-2015 count as the first winter season for the roadways and curb and gutter in Phase 1 of the Silver Leaf Cove Subdivision

SUBDIVISION:

4. EDWARD AND GERALDINE MERKLEY – concept approval for Mill Springs Cove, a 26 lot Planned Unit Development, at 900 North 1800 West, Vernal. Serial Number 04:092:0031

AUTHORIZATION OF THE F.A.A. GRANT for Earth Work and Drainage project

AUTHORIZATION OF THE UTAH DEPARTMENT OF AERONAUTICS GRANT for Pavement Preservation

CONSIDERATION OF 2016 BEAR CONTRACT through Governor's office of Economic Development

CONSIDERATION OF FREE SPEECH POLICY FOR WESTERN PARK AND CONFERENCE CENTER

ORDINANCE #09-21-2015 O1: Wildland Urban Interface Amendment

ORDINANCE #09-21-2015 O2: Historic Preservation Commission - Repealing Chapter 2.24 and enacting an updated version of Chapter 2.24

CONSIDERATION OF EMERGENCY MANAGEMENT LONG TERM RECOVERY PLAN

CONSIDERATION OF EMERGENCY MANAGEMENT MOU WITH KINGSBURY COMMUNITY CHURCH CONSIDERATION OF MUTUAL AID AGREEMENT between DINOSAUR NATIONAL MONUMENT and UINTAH COUNTY SHERIFF'S OFFICE

RESOLUTION #09-21-2015 R1: ADOPTING AMENDMENT #5 TO THE CAFETERIA PLAN BOARD APPOINTMENTS

CLOSED SESSION FOR THE PURPOSE OF DISCUSSING PENDING OR IMMINENT LITIGATION ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 18th day of September, 2015 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 18th day of September, 2015.

Multing W. www. Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.